776 out of the house but should be extinguished indoors, as there are jnun
372 at the door (Ait Waryager).

373 [295] A light should not be extinguished by blowing; if anybody blows out a light he will have a rank breath (Shawia, Aglu), or his face may become distorted (Ait Waryager).

342 Besides the fire-place there is another haunted place in the house,
776 namely the threshold. Nobody is allowed to sit down on the threshold
784 of a house or at the entrance of a tent; should a person do so, he would become ill himself or give bas to the dwelling. So also it would be unlucky for the house and its inhabitants if anybody should pull up the backs of his slippers on the threshold (Hiaina, Amzmis,
[585] Igliwa). A bride is carried across it; Chenier says that when the bride enters the bridegrooms's house, her relatives carefully observe that "she shall not touch the threshold of the door". The "masters of the house" are walking in and out over the threshold. Every house, and indeed every place, has its jenn-owners: kull mahall be mwalih. These spirits are called "the masters of the place", in Arabic mwalin le-mkan (mwalin l-mkan), in Berber ayitbab umhan (Ait Waryager) or idbab w wansa (Ait Sadden); or "the men" or "people of the place", in Arabic rijal le-mkan, in Berber ait lmakan (Shelha) or ait udgar (Igliwa); or "the masters of the house", in Arabic mwalin d-dar, in Berber [296] lemluk n tgimmi (Aglu). If the masters of the house are good the inhabitants will prosper, if bad they will have misfortunes or soon die. These jnun are frightened by dogs, by photographs, and by whistling.

● 802 [298] Among the Ait Waryager, if anybody receives money in the late afternoon or in the evening, he spits on it so that it shall remain in his bag; but it is their custom not to make any payment after asar.

802 Grinding corn, touching grain, lending a handmill to a neighbor,
784 taking corn or a handmill or sieve out of the house or tent, and giving away yeast, are acts which are prohibited at or after asar or between
[264] asar and sunset. People should not eat in the dark, because, if they do, jnun may be eating with them. Food kept inside the house over night is covered up to prevent jnun from eating of it (Hiaina, Ait Waryager).

784 [299] The Ait Waryager maintain that not only food but water
776 which is kept inside the house over night should be covered up, to
272 prevent jnun from drinking of it.